# Writing Systems

Zdeněk Žabokrtský partially based on slides of Magda Ševčíková and Anna Nedoluzhko





# A warm-up exercise

- (1) ไทย
- (2) λογική
- (4) \$\frac{1}{3}\$
- (5) người
- (6) ひらがな אחוה (7)
  - (8) 인간은
  - (9) <del>ყველა</del>
  - (10) उन्हें
- (11) በ**መብትም** 
  - (12) 漢
- (13) ДОЛЖНЫ
- (14) մարդիկ الناس (15)

- Chinese
- (b) Arabic
- Hebrew
- (d) Armenian
- (e) Neo-Tifinagh
- Greek
- (g) Latin
  - (h) Cyrilic
  - Ethiopic
  - Georgian
- Thai
- Hiragana
- Devanagari
  - Mongolian

#### Outline

Intro

Historical development of writing systems

Selected writing systems used today

A global view on world's writing systems

Final remarks

#### Intro

# Writing

- writing a system of recording language by means of visible or tactile marks
- the communication of meaning is the primary purpose of most writing
- today, more communication takes place in the written than in the oral form (Internet)
- writing is not a 'minor' form of communication

### Writing vs. speech

- discrete
- timeless
- autonomous
- permanent
- visible
- produced by hand

- continuous
- bound to utterance time
- contextual
- temporal
- audible
- produced by voice

### Writing systems of the world

- enormous diversity
- writing systems virtually located on a scale between semiography and phonography
  - semiography meaning-based writing
  - phonography sound-based writing
  - ideal, but not realizable writing systems
- no writing system is immediately comprehensible without instruction, initiation needed
- quite different learning curves/cognitive loads though

# Five basic types of modern writing systems

- 1. alphabets a symbol corresponds to a sound (a consonant or a vowel)
  - example: Latin(=Roman)/Cyrilic/Greek scripts
- 2. abjads a symbol corresponds to a consonant (vowels to be inferred by readers)
  - example: Arabic and Hebrew scripts
- 3. **abugidas** a symbol corresponds to a consonant-vowel pairing (vowels rendered as modifications of the base consonant shape)
  - example: Devanagari (used for Hindi)
- 4. syllabaries a symbol corresponds to a syllable or a mora
  - example: Japanese Kana
- 5. logo-syllabaries a symbol corresponds to a word or a morpheme
  - example: Chinese characters

#### Other basic notions

- a script = a set of symbol/character/sign/letter/glyph/marks
- an orthography = rules (conventions) for spelling, punctuation, capitalization...
- a writing system = a script + an orthography

Historical development of writing systems

#### **Proto-writing – visible communication marks**



Things



Pictograms (cave paintings)



Wampums (shell beads)



Quipu from Inca people (talking knots)

#### Invention of writing

- a relatively recent invention
- invented independently (at least) four times:
  - Mesopotamia 3400 BC
  - Egypt 3200 BC
  - China 1300 BC
  - Mesoamerica 900 BC
- very gradual
- writing the first language technology!

# **Sumerian writing**

- southern Mesopotamia
- clay tables, heavy but indestructible
- economic records (more than 80 % of the tablets)





#### **Sumerian writing**

- early tables the primary referent of the signs were physical objects (animals and their body parts, tools, plants...)
- pictograms developed into cuneiform signs; around 1000 signs
- ullet original meaning: concrete referents, abstract meaning added later (star o God)
- phonetic value added too: a picture of hand, 'hand' in Sumerian: 'šu', a picture of hand = phonetic syllable 'šu'



# **Egyptian hieroglyphs**

- probably developed from preliterate visual art (proto-hieroglyphic paintings 3500 BC...)
- 900 signs in the Middle Kingdom period (around 2000 BC)
- combined logographic, syllabic and alphabetic elements (e.g. phonetic glyphs representing consonants)

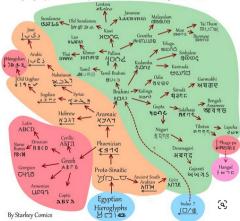


#### From hieroglyphs to today's writing systems

#### The ABCD Family Tree



This infographic shows how 57 different scripts are descended from ancient Egyptian hieroglyphs. Logograms
The colours show the type 5 crient, and the real armous show how the scripts are related.
For scripts which are not read from fell to right, the black armous show the direction of writing.
Where possible, letters corresponding to the A, B, C, and D symbols in the Latin alphabet ar shows.
In nearly copy script, these letters correspond to sounds similar to the I<sub>A</sub>, I<sub>A</sub> fige of I<sub>A</sub>, and I<sub>A</sub> sounds.



# Selected writing systems used today

### Latin (Roman) alphabet

a Pompeii amphitheatre inscription



### Latin alphabet

#### various modifications:

- sometimes more consonants need to be distinguished:
  - Wykład o systemach pisma
  - The lecture about writing systems
- or more vowels:
  - Előadás az írásrendszerekről
- or both:
  - Ein Vortrag über Schriftsysteme
  - Přednáška o písmových systémech
- or tones:
  - Bài giảng về hệ thống chữ viết
- or clicks:
  - Kung (a language spoken in Namibia)

#### Latin alphabet, cont.

not a perfect (one-to-one) alphabet

- a single symbol pronounced differently in English: cat, city, cello, ocean, muscle
- many non-1-to-one exceptions even in relatively phonetic orthography of Czech (i/v. ú/ů, mně/mě, s/z, d/t ...)
- a crosslingual perspective: (almost) the same sound written differently across languages
  - č cz tsch cs ch

#### Devanagari

a sample from UDHR (the 1st article)

सभी मनुष्यों को गौरव और अधिकारों के मामले में जन्मजात स्वतन्त्रता और समानता प्राप्त है। उन्हें बुद्धि और अन्तरात्मा की देन प्राप्त है और परस्पर उन्हें भाईचारे के भाव से बर्ताव करना चाहिए।

#### Devanagari, cont.

- a left-to-right abugida
- based on the ancient Brahmi script,
- used in a number of languages the northern Indian subcontinent (Hindi, Marathi, Kashmiri, Nepali...)
- round shapes, a horizontal line connecting letters
- 48 primary characters, including 14 vowels and 34 consonants

# Devanagari, cont. – an example of vowels in Hindi

अ	आ	इ	ई	उ	ऊ	ए
а [л]	ā [a]	i [i]	ī [i:]	u [u]	ō [u:]	e [e]
Ч	पा	पि	पी	पु	पू	पे
pa	pā	pi	pī	pu	pū	pe
ऐ	ओ	ओ	अं	अः	ॲ	ऋ
ऐ ai	ओ ॰	<b>ओ</b>	<b>3</b> †	<b>अः</b>	<b>अँ</b> <sup>ãṃ</sup>	<b>ऋ</b>
ai	0	au	ań	aḥ	ãṃ	r

### Hangul

a sample from UHDR in Korean

모든 인간은 태어날 때부터 자유로우며 그 존 엄과 권리에 있어 동등하다. 인간은 천부적으 로 이성과 양심을 부여받았으며 서로 형제애 의 정신으로 행동하여야 한다.

#### Hangul, cont.

- used for Korean (both in South and North Korea)
- created in 1443 CE by King Sejong the Great, letters for consonants reflect the shape of the speech organs
- modern Hangul: 14 consonant letters and 10 vowel letters
- technically an alphabet (one symbol one sound)...
- ...however, with letters written in morphosyllabic blocks (at least one consonant and one vowel), not separately
- historically written top-to-bottom, nowadays left-to-right

### Hangul, cont.

#### **Korean Alphabet Chart**

Consonants Vowels										
	1	þ	1	=		ᄁ	T	Т	-	1
	(a)	(ya)	(o)	(yo)	(oh)	(yo)	(ow)	(you)	(er)	(ee)
¬(G)	가	フ⊧	거	겨	卫	교	구	7	ユ	기
∟(N)	나	냐	너	녀	노	균	누	뉴	느	니
⊏(D)	다	댜	더	뎌	도	产	두	뉴	드	디
ㄹ(R/L)	라	랴	라	려	로	是	루	류	르	리
□ (M)	마	먀	머	申	모	五	무	뮤	므	미
<b>⊟(B)</b>	ㅂ	申声	버	벼	보	且	声	뷰	旦	비
스(S)	사	샤	서	셔	소	企	수	슈	스	시
○ Silent	아	야	어	여	오	8.	우	유	0	ो
ズ(J)	자	갸	저	져	조	孟	주	쥬	즈	지
ᄎ(CH)	차	챠	처	쳐	초	孟	卒	츄	츠	치
⇒(K)	카	ヲ゚゙	커	켜	코	显	쿠	큐	크	7]
<b>⊑(T)</b>	타	탸	터	盽	토		투	튜	E	티
≖ (P)	파	퍄	파	퍼	平	丑	푸	뀨	27	꼬
ਰ (H)	하	햐	허	혀	호	<u>ā</u> .	후	휴	<u>ō</u>	ठो

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#### **Arabic script**

a sample from UHDR in Arabic

#### المادة 1

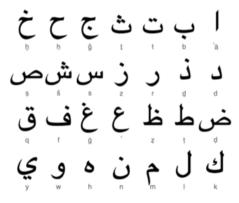
يولد جميع الناس أحرارًا متساوين في الكرامة والحقوق. وقد وهبوا عقلاً وضميرًا وعليهم أن يعامل بعضهم بعضًا بروح الإخاء.

#### Arabic script, cont.

- used as the primary script for various language families because of the Quaran
- an abjad for the Arabic language (letters only for consonants, vowels can be indicated by vowel marks)
  - fits well the introflection nature of Arabic (k-t-b)
- some modifications for other languages used as true alphabets with mandatory vowels,
   e.g. for Kashmiri or Persian (the Perso-Arabic script)
- no capital letters

24/33

# Arabic script, cont.



#### **Chinese characters**

人人生而自由,在尊严和权利上一律平等。他们赋有理性和 良心,并应以兄弟关系的精神相对待。

# Chinese characters (Hanzi)

- traditional and simplified forms
- going back to 1400 BC (scripts on "oracle bones")
- oldest writing system used continuously
- ullet usually 1 character =1 word or morpheme
- square-shaped, made of strokes
- over 100,000 characters

A global view on world's writing systems

### The world's most popular scripts (worldatlas.com)

1     Latin Latin       2     Chinese 汉字漢字       3     Arabic العربية	Alphabet Logographic Abjad	over 4900 1340
3 Arabic العربية	Abjad	
		660+
4 Devanagari देवनागरी	Abugida	608+
5 Bengali-Assamese বাংলা	-অসমীয়া Abugida	300
6 Cyrillic Кириллица	Alphabet	250
7 Kana かなカナ	Syllabary	120
8 Javanese	Abugida	80
9 Hangul 한글 조선글	Alphabet, featural	78.7
10 Telugu తెలుగు	Abugida	74
11 Tamil தமிழ்	Abugida	70
12 Gujarati ગુજરાતી	Abugida	48
13 Kannada <del>ಕ</del> ನ್ನಡ	Abugida	45
14 Burmese မြန်မာ	Abugida	39
15 Malayalam മലയാളം	Abugida	38

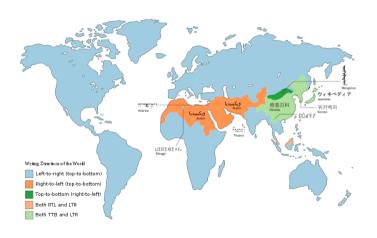
#### The world's most popular scripts (worldatlas.com), cont.

16	Thai ใหย	Abugida	38
17	Sundanese	Abugida	38
18	Gurmukhi जुक्मुभी	Abugida	22
19	Lao ลๆอ	Abugida	22
20	Odia ଉତ୍କଳ	Abugida	21
21	Ge'ez "lûnt	Abugida	18
22	Sinhala සිංහල	Abugida	14.4
23	Hebrew אלפבית	Abjad	14
24	Armenian <wjng< td=""><td>Alphabet</td><td>12</td></wjng<>	Alphabet	12
25	Khmer İği	Abugida	11.4
26	Greek Ελληνικό	Alphabet	11
27	Lontara	Abugida	7.6
28	Tibetan ব্র্	Abugida	5
29	Georgian ქართული	Alphabet	4.5
30	Modern Yi ₹#	Syllabary	4
31	Mongolian โซกับซไ	Alphabet	2
32	Tifinagh	Abjad	1
33	Syriac	Abjad	0.4
34	Thaana	Abugida	0.35
35	Inuktitut Δ.ο•∩⊃°	Abugida	0.035
36	Cherokee GWY	Syllabary	0.02

#### Type of the dominant writing system



#### Writing direction



# Final remarks

#### Take-home message

- diversity, no writing system immediately intelligible
- writing systems invented independently a couple of times
- a scale from semiography to phonography (in reality always something in between)
- five basic types (vague boundaries): alphabets, abjads, abugidas, syllabaries, logo-syllabaries

#### **Discussion**

- Relationships between a writing system and a language?
- Pros and cons of individual types of writing systems?
- Writing is not an object of linguistics (A paradox: linguistics tends to base the analysis on writing-induced concepts (phoneme, word) but subscribes to the principle of the primacy of speech)